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THE IMPORTANCE, AIMS AND PRAYERS FOR JALSA SALANA IN THE BLESSED WORDS OF THE PROMISED MESSIAH عليه الصلوة والسلام

Importance

“Do not consider this Gathering to be the same as the likes of any ordinary worldly gathering. Rather the case of this is such, that it is founded upon the pure support of truth and the propagation of Islam. The foundation stone of this community has been laid by Allah, the Almighty Himself, and the nations have been prepared that will soon come and join its fold. This is because, it is the work of that All Powerful Being, for Whom, nothing is impossible.”

(Ishtihar December 7, 1892, Majmua e Ishtaharat, Volume 1,Page 361, Edition 2019)

Aims and Objectives

“The key purpose of this convention, is to enable every sincere individual, to personally experience religious benefit, to broaden their knowledge and to deepen their understanding of Allah The Almighty, by the grace and opportunity given by Him. Apart from this, the other benefits rest here to have escalation of acquaintanceship among all brothers and this will strengthen the loving relationship within the community. This is one of the needs of this Jalsa that strategies for the spiritual well-being of Europe and America should be put forward. For this is now a proven fact that good-natured and sincere people of Europe and America are preparing to enter the fold of Islam.”

(Ishtihar December 7, 1892, Majmua e Ishtaharat, Volume 1,Page 360, Edition 2019)

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“This gathering will be devoted to the exposition of such truths and spiritual insights as are necessary for the promotion of faith and certainty and spiritual understanding and there will be special prayers and attention given for the participants. And to the best of our ability, we shall endeavour to supplicate at the threshold of the Most Merciful that He may draw them towards Him, may accept them and may bring about a pious change in them. And additional benefit of these gatherings will be that each year new entrants to the Jama’at shall, by being present on the fixed dates, get to know their brethren who had joined earlier. And these meetings will lead to progressive strengthening of the bond of mutual love and affection. Prayers for absolution will be offered for bothers who will have passed away in the interim, and supplications shall be made at the threshold of Glorious God that He may unite all these brothers in spirit and banish all estrangement, dryness and differences amongst them.

This spiritual convention will have many other spiritual benefits which will become manifest from time to time. Those suffering from paucity of means would be well advised to plan ahead for attending this Jalsa. If they lay by a small sum on a daily or monthly basis, through planning and saving, they will have enough provisions for the journey, and it will seem as if the journey was undertaken free of cost.”

(Asmani Faisla, Page 376, Roohani Khazain, Volume 4, Computerized Edition, 2008)

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Prayer

“I pray that may Allah be with all those who are travelling in order to attend this Jalsa and may He bestow great rewards upon them, show mercy to them, alleviate their states of trouble and tribulation and remove from them their hardships and sorrows. May He grant them freedom from all afflictions and enable them to attain that which they desire and raise them up on the Day of Resurrection amongst those to whom He has shown His mercy and grace, and so that He may be their protector till the end of the journey. O’ Allah ! O’ Bestower, Benevolent and Merciful! O Remover of hardships! Hear these supplications of mine and grant us victory over our opponents by aid of great and clear signs, for You are the possessor of all power. Ameen and Ameen once again.”

(Asmani Faisla, Page 376, Roohani Khazain, Volume 4, Computerized Edition, 2008)

May Allah the Almighty make all the participants live up to the expectations of the Promised Messiah عليه السلام and may all attendees be the recipients of the blessed prayers of the Promised Messiah عليه السلام in their favour. Attending the Jalsa is not like attending any worldly convention. The participants should therefore focus their full attention to attain religious and spiritual growth.

The Holy Prophet صل الله عليه وسلم taught us to say this prayer when we go to temporary dwellings so no harm will come upon us.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

“I seek refuge in all the Divine words of Allah and seek His shelter from all evil.”

As you all know, Allah has told us that in order for our prayers to be accepted by Him, we have to do full justice to His worship and act upon all His commandments. During these days, mould your lives accordingly and all good habits developed during this period should become a permanent feature of your lives.

The passion to serve the guests of the Promised Messiah عليه السلام has put a student, a labourer, a businessman and a high official, all at one level. Those guests who sometimes behave wrongly with the workers should try to control their emotions and should be mindful of workers' self-respect.

BLESSED GUIDANCE OF SYEDNA HADHRAT AMEERUL MOMINEEN KHALIFATUL
MASIH V ايدہ اللہ تعالیٰ بنصرہ العزیز

The guests should be thankful to Almighty Allah for whatever facilities are available and should also be grateful to the volunteers who work day and night and strive to do full justice to their responsibilities. Spend these 'three' days thinking how you can please Allah, seeking His blessings, His mercy and protection from evil.

The world these days is becoming increasingly unstable and is full of threats. Pray particularly seeking safety and protection of Allah from the evil & vicious designs of the wicked.

Indeed, the Ahmadis attending the Jalsa Salana are guests but they are not destined to be guests only. They factually join to acquire the blessings of Jalsa. It is the beauty of Jama'at Ahmadiyya that all Ahmadis are part of the system whether they are workers or guests. Participants should remain vigilant particularly in the parking and scanning areas, food marquees and Jalsa Gah and watch for any abnormal behaviour. If you notice anything unusual, alert the Jalsa administration immediately along with your own continued vigilance. However, in any case, there should be no panic.

Once again, I will remind all participants to keep themselves busy in Prayers, Salat, Nawafil, remembrance of Allah and Darood Shareef. May Allah bless this Jalsa and protect us from all evil, Ameen.

**(Friday Sermon of Hazrat Khalifatul Masih V ايدہ اللہ تعالیٰ بنصرہ العزیز on
Salana UK)**

12th August 2016—Jalsa

أَهْلًا وَسَهْلًا وَمَرْحَبًا

JALSA SALANA 2021

Venue:

Hadeeqatul Mahdi (Oaklands Farm),
Green Street,
East Worldham,
Alton, Hampshire,
GU34 3AU

Jalsa Dates:

Friday 6th , Saturday 7th , Sunday 8th August 2021

اهلاً وسهلاً ومرحباً

JALSA SALANA 2021

Information about Offices

Baitul Futuh Mosque:

181 London Road, Morden. Surrey, SM4 5PT

Telephone: +44 (0) 208 687 7813 | +44 (0) 208 687 7814

Fax: +44 (0) 208 687 7880 | +44 (0) 208 687 7899

Fazl Mosque:

16 Gressenhall Road, London, SW18 5QL

Telephone: +44 (0) 208 687 5500 | +44 (0) 208 687 5503

Fax: +44 (0) 208 874 4779

Masjid Mubarak:

Islamabad, Sheephatch Lane, Tilford, Farnham GU10 2AQ

Telephone: +44 (0) 125 278 1220

Fax: +44 (0) 203 988 3922

Baitul Ehsan:

25 Willow Lane, Mitcham Surrey CR4 4TS

Telephone : +44 (0) 208 687 1451

Email: admin@jalsasalana.org.uk

Web: www.jalsasalana.org.uk

Twitter: [jalsauk](https://twitter.com/jalsauk)

Instagram: [#jalsauk](https://www.instagram.com/jalsauk)

GENERAL INFORMATION

Invitation:

Please note that only UK members are invited to attend the Jalsa Salana UK this year. This decision is taken in line with the guidelines on COVID 19.

All others are requested to join virtually or through MTA.

Hospitality Period:

The hospitality period will be for 5 days which also includes 3 days period of Jalsa.

REGISTRATION

Jalsa Registration Office at Baitul Futuh Mosque will operate from 30/07/2021 from 11:00AM till Isha prayer.

Access to Jalsa Salana Arena:

UK members must have their AIMS Cards to enter Jalsa Salana arena. Those requiring AIMS Cards should contact their local Presidents immediately.

Replacement AIMS Card will be issued if verified by the local President at a charge of £5.00. Please note that there are no arrangements to get AIMS Card issued at Hadeeqatul Mahdi.

Important Note:

AIMS card must be displayed prominently during Jalsa Salana and upon entry to Fazl Mosque, Baitul Futuh Mosque, Islamabad or Baitul Ehsan , at all times جزاكم الله تعالى

RECEPTION & DEPARTURE

Please note that transport & reception arrangements are not available this year. This is because the Jalsa this year is limited to UK members only.

TRANSPORT POLICY

The Jalsa site, Hadeeqatul Mahdi, is located in the suburban area where frequency of vehicular traffic is narrow. The members are requested to use public transport where possible to avoid traffic congestion.

Travel Options:

Alton Railway Station to Hadeeqatul Mahdi under Jama'at Arranged Transport

Hadeeqatul Mahdi is three miles away from National Rail Station, Alton. Shuttle service will run regularly between Alton Station & Hadeeqatul Mahdi during the three days of Jalsa Salana.

Baitul Futuh Mosque to Alton Railway Station by Public Transport

Please take bus number 93 heading Putney Bridge from **Morden South Station** stop. Leave the bus at **Wimbledon Station** bus stop. Take National Rail for Alton Station from Wimbledon Station.

Fazl Mosque to Alton Railway Station by Public Transport

From Fazl Mosque, reach **Southfields Underground Station** by taking route mentioned above (Southfields Station to Fazl Mosque). Take Underground rail for Wimbledon Station and then board National Rail for Alton.

TRANSPORT POLICY

Hadeeqatul Mahdi by Personal Transport:

Members travelling through personal transport should take care of following.

- * This time, all car parking will be accommodated at Hadeeqatul Mahdi though prominent display of Car Pass is mandatory, as always.
- * Temporary parking/transit will be available at Country Market Car Park for **Rapid Lateral Flow Test**, being **mandatory requirement** prior to heading towards Hadeeqatul Mahdi.
- * The Jama'at have agreed plans with the Local Council , Police and Highway Authorities to control cars arriving at and leaving from Hadeeqatul Mahdi during Jalsa Salana. It is very important that Jama'at members comply with these rules, follow driving regulations including speed limit , at all times. Failure to do so will result in damaging the good reputation of Jama'at and may jeopardize the holding of Jalsa Salana at Hadeeqatul Mahdi .
- * During journey, be considerate to other road users and observe exemplary patience in the event of any untoward incident.
- * Parking or driving the vehicle within the premises of Jama'at is at your own risk and as such, Jama'at accepts no liability for any loss of the belongings or damage to your car since safeguarding is always down to the owner.
- * The speed limit on these roads is 30-40 miles per hour (48-64 kilometers per hour. Members should seek guidance from the respective organisations for insurance including breakdown covers and must possess their driving licence.

TRANSPORT POLICY

Signage on highways/roads for Jalsa Salana

Special yellow design signage “**Jalsa Salana**” will be well visible when the guests approach near to Hadeeqatul Mahdi. Direction signage for Country Market Car Park is also there.

Information for Car Pass

- A.** Members intending to proceed to Hadeeqatul Mahdi by car must collect Car Pass directly from their respective President Jama’at for which pertinent details like name with AIMS ID, Car registration number and mobile number are to be provided to him.
- B.** Necessary information for Car Pass may be had by sending email or contacting relevant office by post/ phone as mentioned below:

carpasses@ahmadiyya.org.uk

Postal address: Afsar Jalsa Salana

Car Pass Office

Baitul Futuh Office

181 London Road, Morden, Surrey, SM4 5PT

Telephone Number: +44(0) 20 8687 7872

TRANSPORT POLICY

Car Parking for Disabled

Limited space of parking is allocated at Hadeeqatul Mahdi Car Park for disabled members of the Jama'at who can apply to avail the facility. All applications must be made through your Jama'at President and submitted positively on or before 10th July 2021.

Following information is necessary along with above application.

- * Application must have details like name, AIMS ID, Car Registration Number and Mobile Number of the disabled person.
- * Proof of disability such as Valid Disable Badge (Blue Badge) from respective Council or GP/Doctor.
- * Car Pass will be issued in the name of Disabled member.

ACCOMMODATION

Please note that no accommodation can be made available this year to the guests attending Jalsa Salana at Hadeeqatul Mahdi due to current Coronavirus Pandemic situation.

Hotel Accommodation:

Guests who intend to stay in the hotels are requested to book hotel accommodation, on their own. The Jalsa Administration apologizes for not being able to arrange reservation of hotel rooms on behalf of any guest.

MEAL/BAZAAR

Meals:

Breakfast, Lunch, Dinner and Tea will be provided from the Langar of Hadhrat Promised Messiah (May peace be upon him) to the guests at Hadeeqatul Mahdi.

Bazaar:

Bazar will not be set up this year.

Milk for Infants:

Milk for infants will be provided under the supervision of

Nazima-e-Aala (Ladies Section), Jalsa Salana UK.

MISCELLANEOUS GUIDELINES

First Aid/Medical Facilities:

During "Hospitality Period", volunteer doctors will be available at Hadeeqatul Mahdi during Jalsa Days. The timings will be displayed outside the dispensaries. Medical treatment for minor ailments will be provided free of charge. If, however, hospital care is needed, guests will be required to contact hospital or A&E as per individual condition.

Amanat, Lost & Found Property Office:

If anyone find and/or misplace personal belongings including money, please report to the Amanat, Lost & Found Property Office.

Safety of Children:

In order to protect minors or young children from getting lost at Hadeeqatul Mahdi, it is advised that necessary information (name, father's name, Jama'at name) should be tied to their wrist or worn around their neck, in English/Urdu. The information can be enclosed in a plastic cover to protect it from the rain.

Laundry:

Laundry facilities will not be available at Hadeeqatul Mahdi (Oaklands Farm).

Pedestrian Movement outside Hadeeqatul Mahdi:

Roads/streets outside Hadeeqatul Mahdi (Oaklands Farm) are narrow as well as without street lights and often deserted. Guests are advised to drive carefully and avoid going alone on foot. In case of an emergency, please keep a small torch with you, if so required.

MISCELLANEOUS GUIDELINES

Cleanliness:

Please help us keep Hadeeqatul Mahdi, just clean. Litter bins are placed at various points for this purpose. Ensure implementation of the practice by your minors.

**“Cleanliness is half of Faith”,
Blessed Saying
of our beloved Holy Prophet Muhammad**

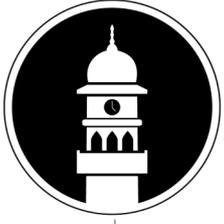
(صلى الله عليه وسلم).

Also everyone is requested to take special care for the tidiness of toilets or washrooms that must be left clean for next user. Any shortage of tissues and/or blockages should be reported to Hygiene personnel on duty, immediately.

Rights of Neighbours:

- ◆ Respect neighbours at all times.
- ◆ Do not disturb neighbours by making noise.
- ◆ Do not trespass on their property.
- ◆ Do not jump over their fences.
- ◆ Do not park in front of others' driveways.
- ◆ Always be polite and courteous.

USEFUL WEBSITES



www.alislam.org



www.jalsasalana.org.uk



www.baitulfutuh.org



www.loveforallhatredfornone.org



www.mta.tv



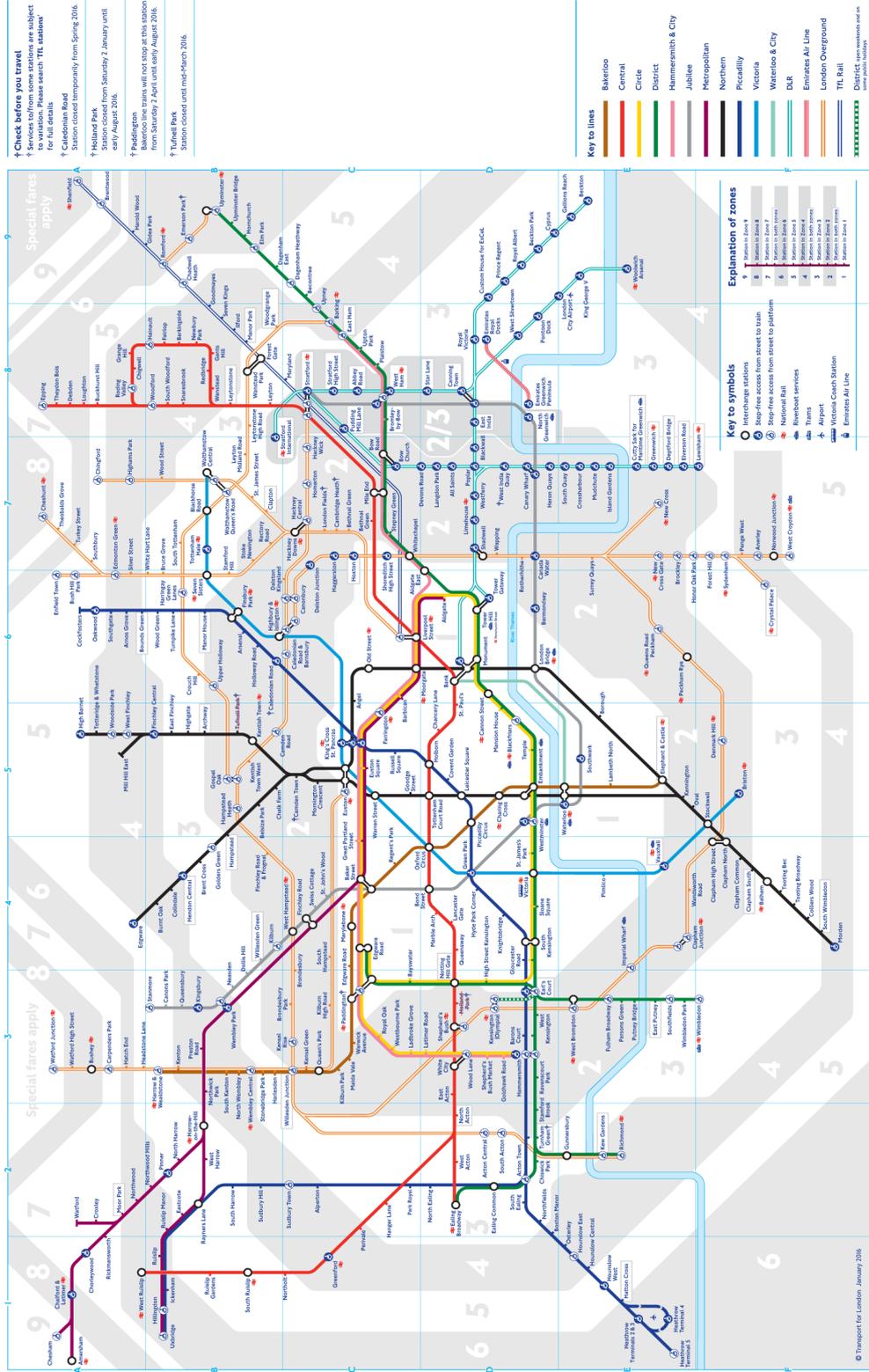
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LONDON UNDERGROUND

Tube map



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On Site Rules for Drivers

The following rules apply to all drivers, whether employees, volunteers, contractors, visitors, participants or any other driver, of any vehicle, including cars, vans, lorries, fork lift trucks, tractors, all terrain vehicles, any other lifting vehicle.

- All drivers must follow the on site speed limit of 5 mph at all times
- All drivers must give priority to pedestrians, particularly at pedestrian crossings
- All drivers must give way to larger vehicles, particularly on narrow stretches and bends
- Using a mobile phone while driving is strictly prohibited
- Drivers of fork lift trucks must have carried out training accredited by the Health and Safety Executive and drive safely
- Drivers of other service vehicles must be competent and drive safely
- Keys must not be left in any vehicle, such as fork lift trucks
- Drivers should not park on the main roadways and trackways, as this causes obstruction, but can park adjacent to these
- Large vehicles that need to reverse must use a banksman who is visible to the driver a high visibility vest should be worn by the banksman
- Vehicles must not be driven with passengers riding on the side or back of vehicles, e.g. on the side of the cab of tractors, in the rear of vans or lorries, at the back of all terrain vehicles or electric buggies

Please note that failure to comply with the above rules may result in disciplinary action by the Jamaat. The Jamaat, workers, including volunteers, contractors, participants and visitors all have legal health and safety responsibilities and failure to comply may lead to legal action by the local authority.